## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION IX 75 HAWTHORNE STREET SAN FRANCISCO, CA 94105

,	28 SEP 2021 U.S. EPA - REGION IX
)	Docket No. TSCA-09-2021-0068
)	
	) ) ) )

## RESPONDENT'S CONSENT TO ELECTRONIC SERVICE

Pursuant to 40 C.F.R. §22.5(b)(2), Respondent consents to receive service of documents filed in the above-captioned matter by email to counsel at the addresses listed below:

Name:

James L. Miller

Title:

Counsel for Respondent

Party:

MCEC, Inc.

Email:

ilimesq@dslextreme.com

Please contact James Miller at the above email, or at (949) 675-3590 with any questions.

DATED: September 28, 2021

James/L. Miller

## **CERTIFICATE OF SERVICE**

I, James L. Miller, hereby certify that on the below date I have served, by electronic mail, a true and correct copy of the foregoing document, to the following persons/agencies:

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DATED: September 28, 2021

Vames L. Miller